Covenant Part 7 “Offerings”

11:59 the last bit of sand going through the hourglass

Great deception in these last days: Hebrew days end and begin at sunset: darkness causes lights to shine forth more brightly

- Days of Noah: occult, pride, rebellion, violence
- Days of Lot: unrestrained sexual perversions
- Abortion: bloodshed, murder, human sacrifice
- Great pride Leviathan will give way to the antichrist (humanism)
- Great rebellion: disorder in the home, homosexuality

Becoming a vessel of honor

2 Timothy 2:20 “Now in a large house there are not only gold and silver vessels, but also vessels of wood and of earthenware, and some to honor and some to dishonor. 21 Therefore, if anyone cleanses himself from these things, he will be a vessel for honor, sanctified, useful to the Master, prepared for every good work.”

- A deep consecration is not about salvation
- A deep consecration brings: protection, health, the glory, intimacy with God, deliverance from the enemy. It causes us to be used more powerfully.

The concept of Korban: drawing near

Korban comes from root word karov which means to “draw near.” Our concept of sacrifice is suffering, but the Biblical mindset is to draw close to God.

- Burnt offering: consecrating ourselves to draw near unto him
- Peace offering: sharing of the altar and a deep consecration unto God
• Grain offering: we minister without any leaven (sin), honey-fermentation (evil motives), and soaked in fresh oil
• The priest was held to a very high standard. He had to kill a bull, sprinkle blood at the veil, apply blood to the golden altar, then pour it out at the bronze altar.

The bride made ready

Matthew 22:11 “But when the king came in to look over the dinner guests, he saw a man there who was not dressed in wedding clothes, 12 and he said to him, ‘Friend, how did you come in here without wedding clothes?’ And the man was speechless. 13 Then the king said to the servants, ‘Bind him hand and foot, and throw him into the outer darkness; in that place there will be weeping and gnashing of teeth.’ 14 For many are called, but few are chosen.” (outer darkness is the tribulation)

Ephesians 5:25 “Husbands, love your wives, just as Christ also loved the church and gave Himself up for her, 26 so that He might sanctify her, having cleansed her by the washing of water with the word, 27 that He might present to Himself the church in all her glory, having no spot or wrinkle or any such thing; but that she would be holy and blameless.” Revelation 19:7 “Let us rejoice and be glad and give him glory! For the wedding of the Lamb has come, and his bride has made herself ready.”

• Wedding garments: priestly garments
• Without spot or blemish: we cleanse our way
• Extra oil: revival (Matt 25)
• People of prayer: Enoch

Deeply consecrating our lives

• Prayer, fasting, repentance, soul searching
• The communion table: sharing in the altar
• Anointing with oil: Moses and the Tabernacle
• Water immersion: separation and deep consecration

1 Corinthians 10:1 “For I do not want you to be unaware, brethren, that our fathers were all under the cloud and all passed through the sea; 2 and all were baptized into Moses in the cloud and in the sea; 3 and all ate the same spiritual food.”